	e and Nar	ne	Sub-Bi	roker's	ARN	Code	En	nplo	yee U	nique	Identi	ty Nu	mber	* Int	ernal Co	ode	for Su	b-br	oker,	/Emp	loye	e 1	Time		mp (	for offi	ce use
ARN	-96458								E	1082	296																
t commission shall be paid di								ors' as	sessmer	nt of varia	us facto	rs includ	ing the	service	rendered b	y the	distribut	or.									
ors subscribing under the "DIF			d mention	"DIRECT"	in the A	ARN colui	mn																				
CUTION ONLY (To be si /e hereby confirm that the E	-		lly laft bl	unk hu me	lucar	this is a	n ″ovoc	ution	only" to	ancastio	n witho	at any i	atoracti		duico hu t	ha an	nlavaa	/rola	ionchi		morl	ralaci	norco	n of H	a aha	un dict	ihutor
First / Sole Applicant	Please Sign / Guardian /		older /	 Auth. S	öign			Se		elease Applio	-		. Sigr	1	_			_						in he	ere Sign		
RANSACTION CH	IARGES (Ple	ase tick ar	ny one o	f the belo	ow. Re	efer Inst	tructior	1 no.7	7)																		
	am a first									or					lam									und	s		
UNIT HOLDER INFO		ease fill in	,		Name	e and th	en pro	ceed	to Sec	tion 10	Appl	icable	details	and m	iode of h	oldir	ng will l	be as	pert	he exi	sting	Folio	0.				
ew Investor			Folio			RY) (Ref	er Instru	rtion 2	2 16 8 1	7)																	
		N/PEKERN		ער ור ער.			51 113110			C Num	oer				_						A	adhar	r Nun	nber			
/ Sole Applicant																											
ond Applicant																											
d Applicant																											
lian POA Holder/Contact Person																											
ase attach Proof. for PAN/F																											
UNIT HOLDER / NE		IT INFOR/	MATION	⊲ (Refer	Instru	ction Pc	age) F	resh	/ New	invest	ors to f	ill in all	the Se	ections	2 to 1 5												
ME OF FIRST / SOLE / r. Ms. M/s.	Applicant																	latio I	nality								
E OF BIRTH (DOB)	DDM	M		YY	(M	andata	ory in c	case	ofmin	or)	DA	JE O	F ING	CORF	ORATI	NC	D	D	M	M		( )	Y	Y	Y		
ME OF THE GUARDIA				ct Perso			,										Ν	latio	nality				-				
ır. Ms. M/s.		,																	Ť								
Investments "On I			*Refer													7-											
of of DOB & Relat		ached		Birth	1 Cer	rtificat	te		Scho	ol Cei	titico	ite / I	Mark	shee	t [_		asspo I		nality	] An	y o	ther					
Ms.																	_ [1]	T		Τ	Τ						
																					_						
ME OF THIRD APPLICA	ANT																										
ME OF THIRD APPLICA																											
Ms. MODE OF HOLDING	PLEASE TICK																										
Mode of Holding	(Default) 🗆 A	nyone or S																									
Mode of Holding	(Default) 🗆 A	nyone or S				FAILS																					
Ms. Mode of Holding	(Default) 🗆 A	nyone or S				FAILS										City											
Ms. MS. MODE OF HOLDING	(Default) 🗆 A	ADDRES				TAILS		Pin	Code						Countr	- /											
Ms. Mode of Holding	(Default) 🗆 A	nyone or S				IAILS		Pin	Code		si.				_	- /			\ob.								
Ms. Mode OF HOLDING	(Default) _ A	ADDRES	ne Off.			FAILS		Pin •	Code	Re	si.				_	- /			lob.								
Ms. Mode OF HOLDING	(Default) _ A	ADDRES	ne Off.		T DET	FAILS		Pin	Code		si.				_	- /			\ob.								
Ms.	(Default) _ A	ADDRES	ne Off.			FAILS		Pin			si.				Countr	- /			\ob.								
Ms. Ms. MODE OF HOLDING	(Default) _ A	ADDRES	ne Off.						Code	Re	si.				Countr	y City			\ob.								
Ms. Mode of Holding		ADDRES	ne Off.			TAILS		Pin	Code	Re					Countr	y City			\ob.								
Ms. MODE OF HOLDING Single Joint iRST/SOLE APPLICAT iRST/SOLE APPLICAT iRST/SOLE APPLICAT iRST/SOLE APPLICAT iRST/SOLE APPLICAT iRST/SOLE APPLICAT ate Other KYC details (N 6a. Status of First/So	(Default)     (Default)     A	Telepho	ne Off.	) ) ] Indivi	idual d Compa				Code Ion-In	dividua		_			Countr	y y City y		Dugh g					HUF				
	I PLEASE TICK ( (Default)  AT - MAILINC AT - MAILINC Andatory for NF Andatory) Dele Applicant Society/(Iul	Telepho	ne Off.	) Indivi Listec Comp	idual d Compa	I			Code Ion-Ind Jolisted C Body Corp	dividua			Trust		Countr		Nutual Fu	Dugh g					FPI				
Ms.		Telepho Telep	ss & Ca	) Indivi Listec Comp FII/S	dual d Compa	Iny unt of FII			Code Ion-Ind Julisted C Body Corp	dividua			_		Countr			Dugh g					FPI	9 Speci			
Ms.     Image: Constraint of the second		ryone or S ADDRES Telepho	ss & Ca	Indivi	dual d Compa bany pplicac	Inv unt of FII			Code Ion-In Julisted C Body Corp Fund of F a Governme	dividua	al		] Trust ] QFI ] Busine	155	Countr	y y City y 	Nutual Fu Others Profession	Dugh g					FPI (pleas Agricu	Iturist			
Ms.      Mode OF HOLDING     Single Joint     IRST/SOLE APPLICAN     IRST/SOLE APPLICAN     IRST/SOLE APPLICAN     IRST/SOLE APPLICAN     INTERSEAS ADDRESS (Mo     Intersection of the section of		Telepho Telep	ss & Ca	Indivi Indivi	idual d Compa pplicc c Sector c Sector	Inv of FII and Service			Code Jon-Inu Jolisted C Body Corp Fund of Fi Governme Sovernme Student	dividua company porate unds in In ent Service	alio		] Trust ] QFI ] Busine ] Forex	iss Dealer	Countr		Nutual Fu Others Profession Others	Dugh g					FPI (pleas Agricu (pleas	lturist e specif			
		Telepho Telep	ss & Ca	Indivi	idual d Compa bany pplica c Sector '	Inv of FII and Service			Code Jon-Inu Jolisted C Body Corp Fund of Fi Governme Sovernme Student	dividua company porate unds in In	alio		] Trust ] QFI ] Busine	iss Dealer iss	Countr	y y City y 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0	Nutual Fu Others Profession	Dugh g					FPI (pleas Agricu (pleas Agricu	lturist e specif	ίγ)		
Ms.      Ms.      Mode OF HOLDING      Single Joint      IRST/SOLE APPLICAN      IRST/SOLE APPLICAN      IRST/SOLE APPLICAN      INTERSEAS ADDRESS (Mo      The Status of First/So      Partnership      NRI-Repatriable      Sb. Occupation Details      First Applicant		r Service	ss & Ca	Indivi I	dual d Compa any biblic accor pplica c Sector '' ewife c Sector '' ewife c Sector '	Iny Iny Iny Service			Code Ion-Inu Julisted C Sody Corp Fund of F Sovernme Student Student	dividua company porate unds in In ent Service	dia		] Trust ] QFI ] Busine ] Forex ] Busine ] Forex ] Busine	iss Dealer Iss Dealer	Countr		Nutual Fu Others Profession Others Profession Others Profession	Dugh g					FPI (pleas Agricu (pleas Agricu (pleas Agricu	lturist e specil lturist e specil lturist	ίγ) ίγ)		
Ms.      Mode OF HOLDING     Single Joint     IRST/SOLE APPLICAT     IRST/SOLE APPLICAT     IRST/SOLE APPLICAT     INT SOLE APPLICAT		r Service	ss & Ca	Indivi	dual d Compa any biblic accor pplica c Sector '' ewife c Sector '' ewife c Sector '	Iny Iny Iny Service			Code Code Jon-Ind Sody Corp Fund of F Sovernme Student Student	dividuo company porate unds in In ent Service	dia		] Trust ] QFI ] Busine ] Forex ] Busine ] Forex	iss Dealer Iss Dealer	Countr		Nutual Fu Others Profession Others Others Others	Dugh g					FPI (pleas Agricu (pleas Agricu (pleas Agricu	lturist e specil lturist e specil	ίγ) ίγ)		
Ms.      Mode OF HOLDING     Single Joint     inst/SOLE APPLICAT      ate      Code     il**      eRSEAS ADDRESS (Ma		r Service	SS & CC	Indivi I	idual d Compa any pplica Sector c Sector ewife c Sector	Inv of FII Service	n indiv		Code Ion-In Julisted Composition Student Student Sovernme Student	dividuo company porate unds in In ent Service	dia		] Trust ] QFI ] Busine ] Forex ] Busine ] Forex ] Busine ] Forex	iss Dealer Iss Dealer Iss Dealer			Nutual Fu Others Profession Others Profession Others Profession	ough g nd aal aal	uardian				FPI (pleas Agricu (pleas Agricu (pleas Agricu	lturist e specil lturist e specil lturist	ίγ) ίγ)		

\*

X

		4	ral	( -11																						
	6c. Gross Annual Income First Applicant [	e (in ₹) □ Below			1-5 Lacs	1	5-10	) Incs	Г	10-2	5 Locs		🗌 > 25 La	rs - 1 (ror	_ ۱	] > 1 Crore (c	r)									
				ىـــــ andatory fo				Lucs	L	110-2	J LUCS			as on	с <u></u>		1)	Г	DD	MM	Y		(Nc	ıt older tl	nan one ye	ar)
	Second Applicant [				1-5 Lacs		5-10	) Lacs	[	10-2	5 Lacs		🗌 > 25 La		e 🗌	] > 1 Crore (c	r) Net-wo	rth		1 1						
	Third Applicant [	Below			1-5 Lacs		5-10		[	10-2	5 Lacs		> 25 La	cs - 1 Cror	e 🗌	] > 1 Crore (c	r) Net-wo	rth								
6	6d. First Applicant																									
				rposed Person (PEP) Status (Also applicable for authorised signatories/Promoters/Karta/Trustee/Whole time Directors) 🔲 I am PEP 🗌 I am relat												ed to PEI	)		Not A	pplicable						
	For Non-Individuals providing							<i>с</i> .			i- /n		u (.)													
	Foreign Exchange/Mon Second Applicant							ley Lenc		wning	None of the a		l am relate	d to DED				Not Applic	able							
	Third Applicant: (									] I am					1 am relate					Not Applic						
			u oniy	ii iiie uppii			uuui)				1 L1									пог Аррис	unic					
7. I	FATCA & CRS INFC	RMA	101	V (FOR	INDI	/IDUA	L INC	LUDI	NG S	Sole	Pro	PRIE	for <b>) (S</b> e	lf Cei	RTIFICAT	ion) (Re	FER IN	ISTRUC	TION	18)						
T	he below information i	is reau	ired	for all a	oilaar	:ant(s)	/ au	ardia	ın																	
	Address Type: Resid				· · ·	_	identi		Г	Bus	ines	5	Rea	isterec	Office	(for add	ess m	entione	ed in	form/e	xistin	a addr	ress a	peaa	rina in	Folio)
	s the applicant(s)/ gua								Nat								Ye		Γ	No		9			5	
	Yes, please provide th										, .			/												
	lease indicate all coun		-	-					urpo		und t		sociated		oforonc	o Numbe	rs hol	0)4/								
	Category	11163 111		-			nt (ii									icant/ G						Thi	ird A	ppli	cant	
	Place/ City of Birth		-	1115		Jiicu	(	icio	unių	<i>, 1</i> • • • •	101)		36	conc			Jouru	nun		_			iu z	,ppm	um	
			-																	_						
	Country of Birth		_																	_						
	Country of Tax Resider		_																	_						
	Tax Payer Ref. ID No^																									
	Identification Type [TIN or other, please s	pecify]																								
Mandatory	Country of Tax Reside	ncy																								
Wa	Tax Payer Ref. ID No.																									
	Identification Type [TIN or other, please s	nociful																								
																			_							
	Country of Tax Resider																		_							
5	Tax Payer Ref. ID No.		_																	_						
	Identification Type [TIN or other, please s	pecify]																								
Pa	#To also include USA,	where	the	individu	ual is	a citiz	zen/ o	greer	ı car	d hol	der d	of US	A. ^In	case T	ax Iden	tification	Numb	er is no	ot ava	ailable,	kindl	y provi	ide it:	s func	tional e	equivalent
	B. POWER OF ATTC																			,		, 1				
	lame of PoA Mr. Ms. M/s.		, T																	T			Τ		ТТ	
	AN#/ PEKRN#								KYC	Numb	er															
	(YC #	[Plec	ase t	ick (🗸 )]	(Ma	ndato	ry)		Proo	Atta	chec	I														
871	# Please attach Proof. I	Refer in	nstruc	tion No	16 fo	or PAN	√/PEk	(RN d	and M	No 18	Ba foi	KYC	C (KRA).	Refer i	nstructio	n No 18b	for K	YC Iden	tifica	tion Nu	mber	issued	by Cł	(YCR.		
0. 1811 1/8	DEMAT ACCOUNT D	DETAILS	5																							
lwa	ould like units to be allotted i	in DEMA	T mod	le as per t	he det	ails bel	ow:																			
	Beneficiary	Owner	Iden	tification	n Num	nber (B	BO ID	)								De	eposito	ry Parti	cipar	nt (DP) N	lame					
	DP ID No.					Cl	ient ID	No.								Γ	NS				DSL					
																L					DOL					
En	closures for Demat c	option					Clie	ent N	\aste	er Lis	t (C/	∿L)	Tra	nsact	ion cur	n Holdin	g Sta	tement	t 🗌	Deliv	ery l	nstruct	tion	Slip (	DIS)	
10	). Bank Account De	TAILS (	Pleas	e note th	at as p	er SEB	l regul	ations	s, it is	mand	atory	for in	vestors to	provide	e their ba	nk account	details)	) (Refer	Instru	ction 4)						
N	ame of the Bank																									
Br	ranch Address																									
												С	ity								Pin (	Code	T			
A	ccount No.	<u> </u>				Ť			T	$\Box$	7	Ac	count T	ype P	ease tic	(()	] Savin	 gs □Cu	irrent			IRO	FCN	R	Others	(please specify
	IICR Code										 This is					mber. r a clear photo						_				
	SC Code								t je the	rococo									loctin at	ion bran al	CONTRACT	ndina to 1	hoher	dotaile	montion	d in Section 10
			/D -	far Inatur	tion	5)			I IS IIIe	· ·				ore me c	ollectiless (				162111101	IOII DI UIICII	correspo	nungion				J III Section 10
	11. INVESTMENT DETAILS - (Refer Instruction 5)								10		Sche	eme	1	Scheme 2						Terrer	10	5	ichen	ne 3		
	Name of the Scher	me					<b> </b>	aurı	12 -						Tauru	5 -					Tauri	12 -				
	Plan																									
	Option																									

X

Х

>%

~~~~>~

Page 2 of 3

| 12. PAYMENT DETAILS (Refer Instruction No. 6)                                                                                                                                                                                                                                                                 |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|--------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                                               | Schen                                                                   | ne 1                                                        | Sc                                                       |                    | Scheme 3                                           |                                                                                           |                                                                 |  |  |  |  |  |  |
| Cheque / DD / RTGS / UMR No. & Date:                                                                                                                                                                                                                                                                          |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| Bank & Branch Name                                                                                                                                                                                                                                                                                            |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| Amount in figures ₹ (i)                                                                                                                                                                                                                                                                                       |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| DD Charges if any, in figures ₹ (ii)                                                                                                                                                                                                                                                                          |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| Net Amount (i)+ (ii) in figures ₹<br>in words ₹                                                                                                                                                                                                                                                               |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| Account Type Please tick ( 🗸 ) Savings Current NRE NRO FCNR Others (please specify) Savings Current NRE NRO FCNR Others (please specify) for Credit via NEFT / RTGS) (11 Character code appearing on your cheque leaf. If you do not find this on your cheque leaf, please check for the same with your bank) |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| 13. NOMINATION DETAILS - Mandatory if mode of holding is single (Refer Instruction 14)                                                                                                                                                                                                                        |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| I/We wish to nominate                                                                                                                                                                                                                                                                                         |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                               |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| Please Sign he                                                                                                                                                                                                                                                                                                | re                                                                      | Ρ                                                           | ease Sign here                                           |                    | _                                                  | Please Sig                                                                                | n here                                                          |  |  |  |  |  |  |
| First / Sole Applicant/ Guardian / P                                                                                                                                                                                                                                                                          | OA Holder / Auth. Sign                                                  | Second                                                      | Applicant / Auth. S                                      | ign                |                                                    | Third Applic                                                                              | ant Sign                                                        |  |  |  |  |  |  |
| Nominee Name                                                                                                                                                                                                                                                                                                  | & Address                                                               | Guardian Name & Address (                                   | In case Nominee is Minor)                                | Nominee Relati     | ionship with 1st Holder                            | Allocation (Total = 100%)                                                                 | Nominee / Guardian Signature                                    |  |  |  |  |  |  |
| Nominee 1                                                                                                                                                                                                                                                                                                     |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| Nominee 2                                                                                                                                                                                                                                                                                                     |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| Nominee 3                                                                                                                                                                                                                                                                                                     |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| 14. DOCUMENTS ENCLOSED (PLE                                                                                                                                                                                                                                                                                   | 14. DOCUMENTS ENCLOSED (PLEASE ✓)                                       |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| Memorandum & Articles of Association                                                                                                                                                                                                                                                                          |                                                                         | Trust Deed                                                  |                                                          |                    | Cacknowledgement [                                 | SIP Enrolment Form ( For Inv                                                              | estment through PDC)                                            |  |  |  |  |  |  |
| Resolution / Authorisation to invest                                                                                                                                                                                                                                                                          |                                                                         | PAN Copy                                                    |                                                          | LP                 | 'Agreement                                         | SIP Enrolment Form (For Investment through NACH / Auto Debit                              |                                                                 |  |  |  |  |  |  |
| Power of Attorney                                                                                                                                                                                                                                                                                             |                                                                         |                                                             | of Incorporation                                         |                    |                                                    | SWP/STP/DSO Enrolment Fo                                                                  |                                                                 |  |  |  |  |  |  |
| List of Authorised Signatories with Specimen Signature                                                                                                                                                                                                                                                        | (2)                                                                     | Bye-Laws                                                    |                                                          |                    | F Deed<br>neficiary ownership list                 | <ul> <li>Third Party Payment Declarati</li> <li>Multiple Bank Account Registre</li> </ul> |                                                                 |  |  |  |  |  |  |
| 15. Declaration(s) & Signature(S)                                                                                                                                                                                                                                                                             | (Refer Instruction 15)                                                  |                                                             |                                                          | bui                |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                               |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| To,<br>The Trustee,                                                                                                                                                                                                                                                                                           |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| Taurus Mutual Fund                                                                                                                                                                                                                                                                                            |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| Having read and understood the contents of the Scl                                                                                                                                                                                                                                                            | neme Information Document (SID                                          | ), Statement of Additional In                               | formation (SAI) & Key Info                               | ormation Memor     | randum (KIM) I/We h                                | ereby apply for units of the s                                                            | cheme and agree to abide by                                     |  |  |  |  |  |  |
| the terms, conditions, rules and regulations gover                                                                                                                                                                                                                                                            | ning the scheme. I/We hereby o                                          | leclare that the amount inve                                | sted in the scheme is thre                               | ough legitimate    | sources only and does                              | s not involve and is not des                                                              | igned for the purpose of the                                    |  |  |  |  |  |  |
| contravention of any Act, Rules, Regulations, Noti<br>government of India from time to time. I/We have                                                                                                                                                                                                        | tications or Directions of the prov                                     | isions of the Income Tax Act,                               | Prevention of Money La                                   | iundering Act, Pr  | revention of Corruption                            | 1 Act and / or any other ap                                                               | plicable laws enacted by the                                    |  |  |  |  |  |  |
| Applicable for NRI's only - 1/We confirm that 1                                                                                                                                                                                                                                                               | am/we are Non Residents of Inc                                          | lian Nationality /Origin and t                              | hat I /we have remitted f                                | runds from abroa   | nd through approved b                              | anking channels or from fu                                                                | nds in mv /our Non-Resident                                     |  |  |  |  |  |  |
| External /Non-Resident Ordinary /FCNR account.                                                                                                                                                                                                                                                                |                                                                         | indi Hallondini // oligin and i                             |                                                          |                    | aa moogn approvoa b                                |                                                                                           |                                                                 |  |  |  |  |  |  |
| The ARN holder has disclosed to me/us all the con                                                                                                                                                                                                                                                             | nmissions (in the form of trail con                                     | nmission or any other mode)                                 | , payable to him for the di                              | fferent competin   | ng Schemes of various                              | Mutual Funds from amongs                                                                  | t which the Scheme is being                                     |  |  |  |  |  |  |
| recommended to me/us.                                                                                                                                                                                                                                                                                         | I                                                                       |                                                             |                                                          |                    |                                                    |                                                                                           | -                                                               |  |  |  |  |  |  |
| I/We confirm that details provided by me/us are tr                                                                                                                                                                                                                                                            |                                                                         |                                                             | (                                                        |                    |                                                    |                                                                                           | the state of the state of the                                   |  |  |  |  |  |  |
| **I agree to receive all communication i.e. Staten<br>transacting through the internet facility provided b                                                                                                                                                                                                    | 1ent of Account (SUA), Portfolio, A<br>A Taurus Mutual Fund, and confir | Annual / Abriagea Keports ei<br>m of baving road, understoo | c. (incluaing regulatory up<br>d and aaroo to abido by t | bo torms and cou   | ro my investment via e<br>aditions for availing of | mail. I may voluntarily subs                                                              | cribe to the on-line access for<br>articularly montioned on the |  |  |  |  |  |  |
| website www.taurusmutualfund.com and hereby un                                                                                                                                                                                                                                                                | dertake to be bound by the same.                                        | further undertake to dischara                               | e the obligations cast on me                             | and shall not at a | nv time denv or repudiat                           | te the on-line transactions effe                                                          | cted by me and I shall be solely                                |  |  |  |  |  |  |
| liable for all the costs and consequences thereof.                                                                                                                                                                                                                                                            | ,                                                                       | 0                                                           | <u>j</u>                                                 |                    | 1                                                  |                                                                                           | ,                                                               |  |  |  |  |  |  |
| I/We confirm A resident of US/0                                                                                                                                                                                                                                                                               | Canada 🛛 Not a resident of US                                           | 5/Canada                                                    |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
| <b>Opt-in</b> (Select this box in order to receive the physi                                                                                                                                                                                                                                                  | cal copy of the schemewise Annua                                        | l / Abridged Report at the en                               | l of financial year) 🗔                                   |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                               |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                               |                                                                         |                                                             |                                                          |                    |                                                    |                                                                                           |                                                                 |  |  |  |  |  |  |

Please Sign her

Please Sign here

Please Sign here

First / Sole Applicant/ Guardian / POA Holder / Auth. Sign

Second Applicant / Auth. Sign

Third Applicant Sign

Page 3 of 3

0618V1